

STEMsation!
Subject Matter Expert Registration Form
Complete this form in its entirety.
Exploration Registration – Due February 3, 2012
Engagement Registration – Due March 1, 2012
Research Registration – Due March 1, 2012

A. Name & Employer

First Name: Last Name:
 Employer: Supervisor Name: Job Title:
 Org Code (if applicable): General Area of Expertise:

B. Contact Information

Address:

 Work Phone: Cell / Evening Phone: FAX Number:
 Email Address:

C. Project Participation Information

I would like to participate in (*you can select more than one component of the project*):

Exploration (4 hours) **Engagement (6 hours)** **Research (15-20 hours)**
 Classroom
 Great Lakes Science Center

NOTE: Estimated SME time allotment for each component
Those SME's participating in multiple components need to attend only 1 orientation.

Component:	EXPLORATION	ENGAGEMENT	RESEARCH
Estimated time allotment	1 Hour: Orientation 1 Hour: Preparation 1 Hour: Travel 1 Hour: Presentation	1 Hour: Orientation 1 Hour: Preparation 1 Hour: Travel 3 Hour: Review of student projects	1 Hour: Orientation 1 Hour: Preparation 1 Hour: Travel 10 Hours: Helping educators and students design a real-world problem/project. Interacting with the educator and students. 3 Hours: Attendance at culminating event.

Classroom Time Availability ([Hold the Ctrl key and click to select more than one weekday](#))

Weekday: Time-of-day:

Communication Capability (select all that apply):

I am able to work with the educator via: School visits
 How often?
 Available; day of week

Email:
 Phone:

What grade level do you prefer?

[Select all that apply.](#) (Hold the ctrl key and click to select more than one)

Classroom subject areas preferred.

If other (please specify):

[Select all that apply.](#) (Hold the ctrl key and click to select more than one.)

D. Agreement

I understand that I must have my supervisor's approval to volunteer in the area I've identified in the form above. I have printed a copy of the [Supervisor Volunteer Approval Form](#), and it will be mailed or hand delivered to the Educational Programs office prior to participating.

If you experience difficulty submitting this form electronically, please save it to a file, print it, and fax a copy to **216-433-3601**.